

RETURN FORMS TO THE YOUTH CENTERS OR ACTIVITY CENTER AT BOHRER PARK

# Volunteer at S'more Lights

Friday - November 16, 2018

4:00 - 11:00pm

## Activity Center at Bohrer Park

506 S Frederick Ave

Gaithersburg, MD 20877

*Transportation provided to/from Winter Lights at Seneca State Park.*



## Student Union Members

(Grades 9-12)

### SSL HOURS!

StudentUnion@gaithersburgmd.gov

301-258-6350 (office)

301-948-8364 (fax)

506 South Frederick Avenue

Gaithersburg, MD 20877

Volunteers will run a hot chocolate station, greet event-goers, prepare s'more kits, tend fire pits, and assist with clean-up. This event is outside—dress for the weather!

**Space is limited! Pre-registration is required.**

*Please note: Students are assigned to stations & are not always under direct staff supervision. Volunteers must work independently & complete assigned tasks to earn SSL Hours.*

## SU S'more Lights 11.16.18

Parent's Last Name \_\_\_\_\_ Parent's First Name \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ City Resident ☐ Nonresident ☐  
Email \_\_\_\_\_

Participant's Name	M/F	Birthdate	Activity	Location	Grade	School
			S'more Lights	ACBP		
			S'more Lights	ACBP		

I hereby grant permission for me/my child to attend the activity sponsored by the City of Gaithersburg. I understand that I am responsible for my/my child's insurance in case of injury. Furthermore, I understand that although safety precautions will be observed, the City of Gaithersburg, employees and agents will not be responsible for any personal property lost by me/my child or any injury sustained in the program. I also consent to the City's use of any photographs and/or video tapes made of the program.

\_\_\_\_\_  
Print Parent/Guardian Name

\_\_\_\_\_  
Signature of Parent/Guardian

Does your child have any allergies, medications or conditions that may affect participation in the program? **Y** ☐ **N** ☐

Please specify: \_\_\_\_\_

The City of Gaithersburg is committed to making reasonable accommodations as required by the Americans with Disabilities Act. Requests must be made at least three weeks prior to the start of the program. Call 301-258-6350 to indicate what accommodations are needed.

Amount Paid \$ \_\_\_\_\_ n/a \_\_\_\_\_ Cash ☐ Check # \_\_\_\_\_  
Visa/MC/Disc/Amex# \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_  
Signature (name on card) \_\_\_\_\_  
Print Name \_\_\_\_\_

**Office Use Only: fwd to Maura**

Rec'd: \_\_\_\_\_ Initials \_\_\_\_\_

W P M F Resident: Y N

Pr: \_\_\_\_\_ Date: \_\_\_\_\_